F.No.A. 12011/13/2005-Estt. Government of India Ministry of Consumer Affairs, Food and Public Distribution (Department of Consumer Affairs)

Krishi Bhawan, New Delhi, 23rd September, 2016

OFFICE MEMORANDUM

Subject: Filling up the post of Staff Car Driver (Ordinary Grade) in the Department of Consumer Affairs- reg.

Applications are invited from Group C employees in Level 1 of Pay Matrix in the Department of Consumer Affairs for filling up of the post of Staff Car Driver (Ordinary Grade) in this Department on deputation or absorption basis.

2. The details of the post alongwith eligibility criteria required are given in **Annexure-I.** The application in the prescribed proforma (Annexure-2) complete in all respects may be sent to the undersigned within 15 days positively from the date of issue of this OM. Candidates who volunteer for this post will not be permitted to withdraw name later.

Erel: A, A-

(M.A. Chaudhury) Under Secretary (Estt.) Phone: 2338 11 20

To

- 1. All the Group C employees in the Level 1 of Pay Matrix.
- 2. All the sections in the Department of Consumer Affairs
- 3. NIC, Cell, DoCA for uploading circular on the website of DoCA.

A. US, S.A, DOGA

| 1 | Name of Post | Staff Car Driver (Ordinary Grade) | | |
|---|------------------------|--|--|--|
| 2 | Classifications | General Central Services Group 'C' (Non Gazetted, Non Ministerial) | | |
| 3 | Pay Matrix | Level 2 | | |
| 4 | Method of appointment | Deputation or Absorption | | |
| 5 | Eligibility Conditions | Officers working as regular Dispatch Rider (Group C) and Group C employees in Level 1 of Pay Matrix in the Department of Consumer Affairs who fulfil necessary qualifications as mentioned below:- | | |
| | | Essential: | | |
| | | 1. Possession of a valid Driving License for motor cars. | | |
| 9 | | Knowledge of motor mechanics (the candidate should be able to remove minor defects in vehicle). | | |
| | | Experience of driving a motor car for atleast three years; and | | |
| | | Pass in 10 th Standard Desirable ; | | |
| | | Three years service as Home Guard Civil Volunteer | | |
| 6 | Age Limit | Not exceeding 56 years of age as on closing date of receipt of application. | | |

BIO-DATA/CURRICULUM VITAE PROFORMA

| Ta Name and Address | |
|--|--|
| 1. Name and Address | Ÿ |
| (in Block letters) | |
| 2. Date of Birth (in Christian Era) | |
| 3.i) Date of Entry into Service | |
| ii.) Date of retirement under | |
| Central/State Government Rules | |
| 4. Educational Qualifications | |
| 5. Whether Educational and other | |
| Qualifications required for the post are | 2" × |
| satisfied. (If any of the Qualifications | ¥ |
| has been treated as equivalent to the | |
| one prescribed in the rules, state the | |
| Authority for the same) | The state of the s |
| Qualifications /Experience required as | |
| mentioned in the advertisement/vacancy | |
| circular | |
| Essential | Essential |
| A) Qualification -i.) Class X () | A) Qualification |
| Wildiakliez excholokeen | |
| ii) Knowledge of motor mechanics (should be | |
| able to remove minor defects in vehicle) | |
| B) Experience- 3 years experience of driving a | B) Experience |
| motor car | |
| Desirable | Desirable |
| A) Qualification | A) Qualification |
| B) Experience- 3 years service as Home | B) Experience |
| Guard/ Civil Volunteers | |
| 6. Please state clearly whether in the | |
| light of entries made by you above, you | |
| meet the requisite Essential | |
| Qualifications and work experience of | |
| the post | |

Day

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/Institution | Post held on | From | То | *Pay Band and | Nature of |
|--------------------|---------------|------|-------------|---|--------------|
| 9 | Regular Basis | | | Grade Pay/Pay | Duties (in |
| • | | | | Scale of the | Detail) |
| | | | | post held on | highlighting |
| | | | | Regular Basis | Experience |
| | | | | | required for |
| | | | | | the applied |
| | | | | | post |
| | | | | | |
| | | | | | |
| | | | | | |
| *! | 16 1 0 | | 1 100/11100 | 220000000000000000000000000000000000000 | |

*Important: Pay Band and Grade Pay granted under ACP/MACP are personal to the Officer and therefore should not be mentioned. Only Pay Band and Grade Pay/Pay Scale of the posts held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

| Office/Institution | Pay, Pay Band and | From | То |
|--------------------|-----------------------|------|----|
| | Grade Pay drawn under | | |
| | ACP/MACP Scheme | | |
| | | | |

| 8. Nature of Present Em | | | | | |
|--|---|---|--|--|--|
| i.e. Ad-hoc or Temporar | ry or Quasi- | | | | |
| Permanent or Permane | nt | | | | |
| 9. In case the present en | mployment | | | | |
| is held on deputation/co | ontract | | | | |
| basis, please state | | | | | |
| a.) The Date of initial appointment | b.) Period of appointment on deputation/contract | c.) Name of the parent office/organization to which the applicant belongs | d.) Name and pay of the post held in substantive capacity in the parent organization | | |
| | | | , | | |
| 9.1 Note: In case of of | | | | | |
| officers should be forw | | | | | |
| Cadre Clearance, Vigilar | V | | | | |
| 9.2 Note: Information | | | | | |
| cases where a person is holding a post on deputation outside the | | | | | |
| cadre/organization but still maintaining a lien in his parent cadre/organization | | | | | |



| 10 If any nost hold on Donutation | | | | | |
|--|--------------|-----------------|-------------|--------------------------|--------|
| 10. If any post held on Deputation | | | | | |
| past by the applicant, date o | | | | | |
| from the last deputation and | d other | | | | |
| details. | | | | | |
| 11. Additional details about pres | ent | | | | |
| employment: | | | | | |
| Please state whether working ur | nder | | | | |
| (indicate the name of your emplo | | | | | |
| against the relevant column) | , | | | | |
| | | | | | |
| a) Central Government | | | | | |
| b) State Government | | | | | |
| c) Autonomous Organizatio | _ | | | | |
| | | | | | |
| , | 3 | | | | |
| e) Universities | | | | | |
| f) Others | | | | | |
| 12. Please state whether you are | | | | | |
| working in the same Department | | | | | |
| are in the feeder grade or feeder | to | | | 150 | |
| feeder grade. | | | | | |
| 13. Are you in revised scale of Pay | /? If | | | | |
| yes, give the date from which the | | | | | |
| revision took place and also indica | | | | | |
| pre-revised scale | | | | | |
| 14. Total emoluments per month | now draw | /n· | | | |
| e de la companya de l | now araw | 711. | | | |
| Basic Pay in PB | Grade P | 21/ | | Total Emoluments | |
| 2, 2 | drauc i | ч | | rotal Emoluments | |
| | - | | | | |
| | | | | | |
| 15. In case the applicant belongs t | | -1 | | | |
| 15. In case the applicant belongs to | o an orga | nization which | is not foll | lowing the Central Gover | nment, |
| Pay Scales, the latest Salary Slip is | sued by th | ne Organization | n showing | the following details ma | y be |
| enclosed. | | | | | |
| Basic Pay with scale of Dearn | | Pay/Interim | Total En | noluments | |
| | | owances etc., | | | |
| increment (with | break-up | details) | | | |
| | | | | | |
| 16. Additional Information, if any | , relevant | t to the post | | | |
| you applied for in support of your | suitability | for the post | | | |
| (This among other things may pro | ovide info | rmation with | | | |
| regard to (i) additional acade | mic quali | fications (ii) | | | 52 |
| professional training and (iii) wor | ace ever and | | | | |
| | | | | | |
| presented | Vacancy | | | | |
| Circular/Advertisement) • | | | | | |
| /Notes Forder | 0 990 | | | | |
| (Note: Enclose a separate she | ne space is | | | | |



| insufficient) | |
|------------------------------|--|
| 17. Whether belongs to SC/ST | |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the relevant Documents in respect of Essential Qualification/Work Experience submitted by me also be assessed by the selection Committee at the time of Selection for the post. The information/Details provide by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

| | | (Signature of the Candidate) |
|------|----------|------------------------------|
| | Address: | |
| | | |
| Date | | |

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