

No.U-16011/1/2020-P&C
Government of India
Ministry of Consumer Affairs, Food & Public Distribution
Department of Consumer Affairs

Krishi Bhawan,
New Delhi - 110001
Date 8th August 2024

ORDER

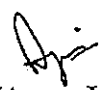
In pursuance of sub-section 1 & 2 of Section 5 and sub Section 1 of the Section 19 of the Right to Information Act, 2005 and in supersession of earlier orders issued in this regard, the competent authority has designated following officers of Department of Consumer Affairs as CPIOs and First Appellate Authorities in respect of the subject matters mentioned against their names:

| S.No | C P I O | Section/ Desk / Unit | Email | Telephone | First Appellate Authority |
|------|---|--|------------------------------|-----------|--|
| 1. | Shri TR Sathish Chandran, Joint Director | Vigilance | schandran.73@nic.in | 23384390 | Shri Bharat Khera, IAS, Additional Secretary |
| 2. | Dr. ABS Shalini, Director | Bureau of Indian Standards, Establishment | abs.shalini@gov.in | 23381120 | |
| 3. | Shri Mrinal Kumar Das, Director | Emblems & Names | mrind.k.das@incometax.gov.in | 23381233 | |
| 4. | Shri Pramod Kumar Sahoo, Deputy Secretary | National Test House | pk.sahoo@nic.in | 23386210 | |
| 5. | DR. N. Natarajan | NIC | natarajan@nic.in | 23381689 | |
| 6. | Ms. Swwarupa Saraan, Deputy Secretary | Public Grievance | swwarupa.saraan@nic.in | 23381767 | Shri I.S. Negi, Sr. Economic Advisor |
| 7. | Shri Sunil Kumar Mishra, Deputy Secretary | Consumer Protection Unit, CONFONET, including e-daakhil, Publicity | mishra.sunil@nic.in | 23389936 | Shri Anupam Mishra, Joint Secretary |
| 8. | Ms. Swwarupa Saraan, Deputy Secretary | Consumer Welfare Fund | swwarupa.saraan@nic.in | 23381767 | |
| 9. | Dr. ABS Shalini, Director | National Consumer Helpline | abs.shalini@gov.in | 23381120 | |
| 10. | Shri Ashutosh Agarwal, Director | Legal Metrology | ashutosh.agarwal13@nic.in | 23389489 | |

| | | | | | |
|-----|---|--|-----------------------|----------|--|
| 11. | Shri Subhash Chandra Meena, Director | Price Monitoring Division, ECR&E | subhash.meena@nic.in | 23388317 | Shri Kamkenthang Guite, Economic Advisor |
| 12. | Shri TR Sathish Chandran, Joint Director | Cost | schandran.73@nic.in | 23384390 | Shri Shashi Bhushan, Cost Advisor |
| 13. | Shri Aman Jain, Director | Parliament & Coordination including RTI, Division and Official Language, O&M and | amanjain.ofb@nic.in | 23389327 | |
| 14. | Shri Pramod Kumar Sahoo, Deputy Secretary | Cooperation E-Governance | pk.sahoo@nic.in | 23386210 | |
| 15. | Shri Ramesh Singh, Deputy Secretary | General Administration | singh.ramesh64@nic.in | 23071149 | |
| 16. | Sh. K Chandra Singha, Director | IFD and Budget | kc.singha@gov.in | 23382503 | Ms. Jenney Kiloung CCA |
| 17. | Shri Bal Krishna Thakur | Cash | bk.thakur75@gov.in | 23388778 | Ms. Jenney Kiloung CCA |

2. In the absence of a CPIO/Appellate Authority, the concerned Section Officers/Section/Desk in-charges/AD dealing with the subject, shall put up the RTI related matters to the respective link Officer directly for disposal of such matter to ensure their disposal within the statutorily prescribed time-limit and also for submission of quarterly returns. The concerned CPIOs and FAAs will clear the pending RTI applications/appeals immediately on receipt of this order.

3. This issues with the approval of the Competent Authority.


(Aman Jain)

Director to the Govt. of India
Tel. No.23389327
Email: amanjain.ofb@nic.in

To

All CPIOs and Appellate Authorities

Copy for information to:

1. PSO to Secy (CA) / Sr. PPS to AS (CA) / Sr. PPS to Sr. EA/ PPS to JS (AM)/ PPS to EA/ PPS to Advisor (Cost)/PS to CCA.
2. All Officers/Sections in the Deptt of Consumer Affairs > *e-Office KMS*.
3. Director (IR), Deptt of Personnel & Training, North Block, New Delhi.
4. Registrar, Central Information Commission, CIC Bhawan, Baba Gang Nath Marg, Munirka, New Delhi.
5. US (GA) for necessary changes in display board at the Facilitation Counter.
6. Director (NIC), Room No. 546B, Krishi Bhawan, for uploading the Order in the website of this department immediately.
7. AD (OL) for Hindi version of the list (to uspc-ca@nic.in).
8. Spare copy folder and Guard file.