

DETAILS OF NODAL OFFICERS APPOINTED BY STATES/UTs UNDER DIRECT SELLING GUIDELINES

| S.N O. | STATES/UTs | NAME OF NODAL OFFICER | DESIGNATION | ADDRESS | CONTACT NO. (O) | EMAIL-ID |
|--------|-------------------|---------------------------|--|--|----------------------------------|--|
| 1 | ANDAMAN & NICOBAR | - | ASSISTANT DIR (ENF) | SECRETARIAT , PORT BLAIR ,ANDAMAN & NICOBAR | 03192-234062 | - |
| 2 | ANDHRA PRADESH | SHRI S. KRUPANDANDAM | DEPUTY DIRECTOR, (CONSUMER AFFAIRS) | O/o COMMISSIONER OF CIVIL SUPPLIES, DOOR NO. 21-122/3, SRI LAKSHMI NARAYANA NILAYAM SOLANKI JAIN COLONY,GOLLAPUDI, VIJAYAWADA-521225 | 7993326306 | dydircaccs@gmail.com |
| 3 | ASSAM | DIPAK KUMAR CHOUDHURY,ACS | DIRECTOR, | FOOD,CIVIL SUPPLIES & CONSUMER AFFAIRS, GOVERNMENT OF ASSAM, DISPUR, GUHATI-6 | MOB NO.- 9435013926 | dtefcscaassam@gmail.com |
| 4 | BIHAR | SHRI GAYA NAND YADAV | OSD | FOOD AND CIVIL CONSERVATION OLD SECRETARIAT , BIHAR , PATNA-800015, | 9931597120 | |
| 5 | CHATTISGARH | SHRI D.SINGH | DIRECTOR | FOOD , CIVIL SUPPLY AND CONSUMER AFFAIRS, INDIRAWATI BHAWAN, NAYA RAIPUR | 0771-2511974 | dirfood.cg@gov.in |
| 6 | DELHI | MUKESH KUMAR | ASSISTANT DIR(CA) | GOVT OF NCT OF DELHI, DEPTT. OF FOOD SUPPLIES AND CONSUMER AFFAIRS,ROOM NO.- 215, K-BLOCK, VIKAS BHAWAN, I.P. ESTATE, NEW DELHI-110002 | 011-23370066 | assistantdirectorca@gmail.com |
| 7 | GOA | FRANKLIN FERRAO | ASSISTANT DIRECTOR (DIRECTOR OF CIVIL SUPPLIES) | DEPARTMENT OF CIVIL SUPPLIES & CONSUMER AFFAIRS, GOVT. OF GOA, 1ST LIFT, 2ND FLORR, JUNTA HOUSE , PANAJI-GOA-403001 | TEL-2226084, FAX-2425365 | dir-csca.goa@nic.in , adi-csca.goa@nic.in |
| 8 | GUJARAT | P.N.MAKWANA | CONTROLLER, (LEGAL METROLOGY AND DIRECTOR CONSUMER PROTECTION) | LEGAL METROLOGY AND DIRECTOR CONSUMER PROTECTION, M.S.BUILDING, NEAR PATHIKASHRAM, SECTOR-11, GANDHINAGAR, GUJARAT | TEL NO.- 07923255698, 9978405043 | tolmap-ahd@gujarat.gov.in |

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| 9 | JHARKHAND | SHRI SUNIL KUMAR SINGH | DIRECTOR (ADMINISTRATIVE SERVICE) | DIRECTOR OF FOOD, CS& CA, GOAL CHAKKAR, DHURVA, RANCHI, JHARKHAND | 0651-2400960(O), FAX NO.0651- 2400958, 2446249, MOB NO. 9431254479, | food.secy@gmail.com , directorfood18@gmail.com , sunil555.sinha@gmail.com |
| 10 | KARNATAKA | SHRI C.D. KRISHNEGOWDA | ASSISTANT DIRECTOR (STATISTICS) | OFFICE OF THE JOINT DIRECTOR, FOOD,CIVIL SUPPLIES AND CONSUMER AFFAIRS DEPARTMENT, 4TH FLOOR, KARNATAKA COOPERATIVE MARKETING BHAVAN BUILDING, NO.8, CUNNINGHAM ROAD,BANGALORE-560001 | TEL NO. 22259024, 22034652, FAX NO. 22353959, MOB NO. 9740132492 | prs-fcs@karnataka.gov.in |
| 11 | KERALA | DR.NARASIMHUGARI.T.L.RE DDY,IAS | DIRECTOR SUPPLIES) (CIVIL | CIVIL SUPPLIES COMMISSIONARATE, PUBLIC OFFICE COMPOUND, THIRUVANANTHAPURAM-33, KERALA | TEL(O)-0471- 2320578,FAX-0471- 2330255, 9447000370(M) | essentialcommodity@gmail.com |
| 12 | MADHYA PRADESH | SUKRITI SINGH | JOINT DIRECTOR | CONSUMER, FOOD, CIVIL SUPPLIES AND CONSUMER PROTECTION DEPTT., VINDHYACHAL BHAVAN, BHOPAL, MP | 0755-2550490 | dirfood@nic.in , sukriti.singh@mp.gov.in |
| 13 | MAHARASHTRA | SHRI P M BIRADAR | ASSISTANT CONTROLLER, (LEGAL METROLOGY, MMR DIST.1) | OFFICE OF THE CONTROLLER, LEGAL METROLOGY, 7TH FLOOR, MAHANAGAR TELEPHONE NIGAM BUILDING,K-1, HTATMA SMARAK CHOWK, M.G. ROAD, MUMBAI- 400001 | 9975768111 | pmbiradarfreeat45@gmail.com |
| 14 | MANIPUR | RANJAN YUMNAM | DIRECTOR, & PD DEPTT.) (CAF | GOVT.OF MANIPUR, SECRETARIAT:CONSUMER AFFAIRS, FOOD & PD DEPTT., IMPHAL, MANIPUR | MOB-(+91) 8413975150 | ranjanyumnam@gmail.com |
| 15 | ODISHA | ANANT KUMAR BHUYAN | OAS(SAG) | FOOD SUPPLIES AND CONSUMER WELFARE DEPARTMENT, ODISHA SECRETARIATE,BHUBANESWAR- 751001, ODISHA | 2394967(o), 9439276050 (Mob) | anant8221@gmail.com |
| 16 | PONDICHERRY | P. PRIYARSHNY | DIRECTOR SUPPLIES & CONSUMER AFFAIRS) (CIVIL | DIRECTOR OF CIVIL SUPPLIES & CONSUMER AFFAIRS, GOVT. OF PONDICHERRY,THATTANCHAVADY PONDICHERRY-605009. | Tele No.: 0413 225 3345, FAX : 0413 2252960 | civil.pon@nic.in |

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| 17 | PUNJAB | SMT ANJUMAN BHASHKAR | ASSISTANT DIRECTOR | DEPTT. OF CONSUMER AFFAIRS, FOOD AND CIVIL SUPPLIES, ANAJ BHAWAN, SECTOR-39 C CHANDIGARH-160036 | 0172-2636090, 9464160209 | directorfoodsupplies@gmail.com |
| 18 | RAJASTHAN | SANJAY JHALA | DEPUTY DIRECTOR | CONSUMER AFFAIRS, R.T.D.C. HEADQUATER, FIRST FLOOR, (HOTEL WELCOME PREMISES) JAIPUR, RAJASTHAN | 0141-2209756 | ddca72@gmail.com |
| 19 | SIKKIM | C.K.SHARMA | JOINT CONTROLLER (LMU&CP CELL) | LEGAL METROLOGY UNIT & CONSUMER PROTECTION CELL, FOOD & CIVIL SUPPLIES & CONSUMER AFFAIRS DEPARTMENT, GOVERNMENT OF SIKKIM, PALZOR STADIUM ROAD, GANGTOK, SIKKIM-737101 | Mob. 9609014585 | Imu12gtk@gmail.com , chands0202@gmail.com |
| 20 | TELANGANA | 1. SRI B. YESURATNAM, | 1. JOINT COMMISSIONER | CONSUMER AFFAIRS, FOOD AND CIVIL SUPPLIES DEPARTMENT,TELANGANA, HYERBAD-500082 | MOB-8008301380 | dydir_ca_mc_cs@telangana.gov.in |
| | | 2. SRI R.B. DEVANAND | 2. ADDITIONAL DIRECTOR | OFFICE OF COMMISSIONER OF INDUSTRIES, INDUSTRIES AND COMMERCE DEPTT., GOVT. OF TELANGANA, HYERABAD-500082 | 9640909838 | |
| 21 | TRIPURA | SHRI DIBYENDU CHKRABORTY,TCS-GR-I | JOINT SECRETARY, FOOD, CS& CA | DIRECTROE OF FOOD, CS& CA, KHDYO-O-BHOKTA BHAVAN,P.N.COMPLEX, GURKHABASTI, AGARTALA-799006 | TEL NO.0381- 2326385, FAX NO.0381-2326308 | dfcstripura@gmail.com |